| General information about company                              |                         |  |  |
|----------------------------------------------------------------|-------------------------|--|--|
| Scrip code                                                     | 500870                  |  |  |
| NSE Symbol                                                     | CASTROLIND              |  |  |
| MSEI Symbol                                                    | NOTLISTED               |  |  |
| ISIN                                                           | INE172A01027            |  |  |
| Name of the entity                                             | CASTROL INDIA LIMITED   |  |  |
| Date of start of financial year                                | 01-01-2023              |  |  |
| Date of end of financial year                                  | 31-12-2023              |  |  |
| Reporting Quarter                                              | Quarterly               |  |  |
| Date of Report                                                 | 30-09-2023              |  |  |
| Risk management committee                                      | Applicable              |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities |  |  |

|    | Annexure I                                                     |                              |            |                                     |                                         |                         |                         |                  |  |  |  |
|----|----------------------------------------------------------------|------------------------------|------------|-------------------------------------|-----------------------------------------|-------------------------|-------------------------|------------------|--|--|--|
|    | Annexure I to be submitted by listed entity on quarterly basis |                              |            |                                     |                                         |                         |                         |                  |  |  |  |
|    | I. Composition of Board of Directors                           |                              |            |                                     |                                         |                         |                         |                  |  |  |  |
|    |                                                                |                              |            | Disclosi                            | ure of notes on composition of          | of board of directo     | ors explanatory         |                  |  |  |  |
|    |                                                                |                              |            | Wheth                               | ner the listed entity has a Reg         | ular Chairperson        | Yes                     |                  |  |  |  |
|    |                                                                |                              |            | V                                   | Whether Chairperson is relate           | d to MD or CEO          | No                      |                  |  |  |  |
| Sr | Title (Mr /<br>Ms)                                             | Name of the Director         | PAN        | DIN                                 | Category 1 of directors                 | Category 2 of directors | Category 3 of directors | Date of<br>Birth |  |  |  |
| 1  | Mr                                                             | Ramabadran<br>Gopalakrishnan | AADPG7657C | 00027858                            | Non-Executive -<br>Independent Director | Chairperson             |                         | 25-12-<br>1945   |  |  |  |
| 2  | Mr                                                             | Uday Chander Khanna          | AFEPK7061E | 00079129                            | Non-Executive -<br>Independent Director | Not Applicable          |                         | 01-12-<br>1949   |  |  |  |
| 3  | Ms                                                             | Sangeeta Talwar              | ACFPT1415R | 00062478                            | Non-Executive -<br>Independent Director | Not Applicable          |                         | 05-05-<br>1956   |  |  |  |
| 4  | Mr                                                             | Rakesh Makhija               | AEZPM2436D | 00117692                            | Non-Executive -<br>Independent Director | Not Applicable          |                         | 24-07-<br>1951   |  |  |  |
| 5  | Mr                                                             | Sashi Mukundan               | AAQPM1309L | 02519725                            | Non-Executive - Nominee<br>Director     | Not Applicable          |                         | 31-07-<br>1957   |  |  |  |
| 6  | Mr                                                             | Udayan Sen                   | AIRPS4166L | 02083527                            | Non-Executive - Nominee<br>Director     | Not Applicable          |                         | 01-12-<br>1968   |  |  |  |
| 7  | Ms Nicola Buck ZZZZZ9999Z 09785                                |                              | 09785756   | Non-Executive - Nominee<br>Director | Not Applicable                          |                         | 22-07-<br>1978          |                  |  |  |  |
| 8  | Mr                                                             | Sandeep Sangwan              | AAMPS3167N | 08617717                            | Executive Director                      | Not Applicable          | MD                      | 02-11-<br>1966   |  |  |  |
| 9  | Mr                                                             | Deepesh Baxi                 | ACSPB2748N | 02509800                            | Executive Director                      | Not Applicable          |                         | 16-02-<br>1975   |  |  |  |

ADCPP3492Q 09274832

ADZPB5682M 09522239

10

11

Mr

Mr

Mayank Pandey

Saugata Basuray

21-01-

1973 08-10-

1974

Not Applicable

Not Applicable

Executive Director

Executive Director

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |
|----|----------------------------------------------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |
| 1  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 2  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 3  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 4  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 5  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 6  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 7  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 8  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 9  | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 10 | No                                                                         |                                |                              |                             | Active         |  |  |  |  |
| 11 | No                                                                         |                                |                              |                             | Active         |  |  |  |  |

|    |                                                                                                    |                                             |                                   |                       | I. Com            | position                                   | of Board of                                                                                                                                    | Directors                                                                                                                                                                    |                                                                                                                                                                        |                                                                                                                                                                                                       |                                   |                                      |
|----|----------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------|-------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Yes                                                                                                | 15-07-<br>2020                              | 01-10-<br>2014                    | 01-10-<br>2019        |                   | 108                                        | 1                                                                                                                                              | 1                                                                                                                                                                            | 3                                                                                                                                                                      | 1                                                                                                                                                                                                     |                                   |                                      |
| 2  | NA                                                                                                 |                                             | 01-10-<br>2014                    | 01-10-<br>2019        |                   | 108                                        | 4                                                                                                                                              | 4                                                                                                                                                                            | 5                                                                                                                                                                      | 3                                                                                                                                                                                                     |                                   |                                      |
| 3  | NA                                                                                                 |                                             | 23-07-<br>2018                    | 23-07-<br>2023        |                   | 62.09                                      | 4                                                                                                                                              | 4                                                                                                                                                                            | 9                                                                                                                                                                      | 2                                                                                                                                                                                                     |                                   |                                      |
| 4  | NA                                                                                                 |                                             | 01-10-<br>2019                    | 01-10-<br>2019        |                   | 48                                         | 2                                                                                                                                              | 2                                                                                                                                                                            | 2                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 5  | NA                                                                                                 |                                             | 21-04-<br>2009                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 6  | NA                                                                                                 |                                             | 02-04-<br>2020                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 1                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 7  | NA                                                                                                 |                                             | 09-11-<br>2022                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 1                                                                                                                                                                      | 0                                                                                                                                                                                                     | Textual<br>Information(1)         |                                      |
| 8  | NA                                                                                                 |                                             | 01-01-<br>2020                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 1                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 9  | NA                                                                                                 |                                             | 01-01-<br>2021                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 1                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 10 | NA                                                                                                 |                                             | 09-08-<br>2021                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |
| 11 | NA                                                                                                 |                                             | 01-04-<br>2022                    |                       |                   |                                            | 1                                                                                                                                              | 0                                                                                                                                                                            | 0                                                                                                                                                                      | 0                                                                                                                                                                                                     |                                   |                                      |

|                        | Text Block                                                    |
|------------------------|---------------------------------------------------------------|
| Textual Information(1) | Ms. Nicola Buck being a Foreign National does not hold a PAN. |

| Au | dit Committe                                           | ee Details                   |                                         |                         |                     |                      |         |
|----|--------------------------------------------------------|------------------------------|-----------------------------------------|-------------------------|---------------------|----------------------|---------|
|    |                                                        |                              |                                         |                         |                     |                      |         |
| Sr | DIN<br>Number                                          | Name of Committee members    | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |
| 1  | 00079129                                               | Uday Chander Khanna          | Non-Executive -<br>Independent Director | Chairperson             | 01-10-2014          |                      |         |
| 2  | 00027858                                               | Ramabadran<br>Gopalakrishnan | Non-Executive -<br>Independent Director | Member                  | 01-10-2014          |                      |         |
| 3  | 00062478                                               | Sangeeta Talwar              | Non-Executive -<br>Independent Director | Member                  | 17-10-2019          |                      |         |
| 4  | 4 TOOTT/697 TRakesh Makhiia T                          |                              | Non-Executive -<br>Independent Director | Member                  | 17-10-2019          |                      |         |
| 5  | 5 02083527 Udayan Sen Non-Executive - Nominee Director |                              | Member                                  | 02-04-2020              |                     |                      |         |
| 6  | Non-Executive - Nominee                                |                              |                                         | Member                  | 09-11-2022          |                      |         |

| No | Nomination and remuneration committee                        |                                                                           |                                         |                     |                     |                      |         |  |  |  |
|----|--------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|---------------------|---------------------|----------------------|---------|--|--|--|
|    | Whet                                                         | ther the Nomination and re                                                | muneration committee has a F            | Regular Chairperson | Yes                 |                      |         |  |  |  |
| Sr | DIN<br>Number                                                | Name of Committee members Category 1 of directors Category 2 of directors |                                         | <i>U</i> ,          | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00062478                                                     | Sangeeta Talwar                                                           | Non-Executive -<br>Independent Director | Chairperson         | 17-10-2019          |                      |         |  |  |  |
| 2  | 00027858                                                     | Ramabadran<br>Gopalakrishnan                                              | Non-Executive -<br>Independent Director | Member              | 01-10-2014          |                      |         |  |  |  |
| 3  | 3 107519775   Sachi Mukundan   1                             |                                                                           | Non-Executive - Nominee<br>Director     | Member              | 23-01-2019          |                      |         |  |  |  |
| 4  | Uday Chander Khanna Non-Executive - Independent Director     |                                                                           | Member                                  | 17-10-2019          |                     |                      |         |  |  |  |
| 5  | 00117692 Rakesh Makhija Non-Executive - Independent Director |                                                                           | Member                                  | 17-10-2019          |                     |                      |         |  |  |  |

| \$ | Sta                              | keholders Ro               | elationship Committee        |                                         |                         |                     |                      |         |
|----|----------------------------------|----------------------------|------------------------------|-----------------------------------------|-------------------------|---------------------|----------------------|---------|
|    |                                  | W                          | hether the Stakeholders R    | Yes                                     |                         |                     |                      |         |
| 4  | Sr DIN Name of Committee members |                            |                              | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |
|    | 1                                | 00027858                   | Ramabadran<br>Gopalakrishnan | Non-Executive -<br>Independent Director | Chairperson             | 17-10-2019          |                      |         |
| 1  | 2 02509800 Deepesh Baxi          |                            | Deepesh Baxi                 | Executive Director                      | Member                  | 01-01-2021          |                      |         |
| 3  | 3                                | 3 08617717 Sandeep Sangwan |                              | Executive Director                      | Member                  | 01-01-2020          |                      |         |

| Ri | isk Management Committee                  |                      |                                         |                         |                     |                      |                           |  |  |  |
|----|-------------------------------------------|----------------------|-----------------------------------------|-------------------------|---------------------|----------------------|---------------------------|--|--|--|
|    |                                           | Whether the Risk Man | Yes                                     |                         |                     |                      |                           |  |  |  |
| Sr | DIN Name of Committee members             |                      | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks                   |  |  |  |
| 1  | 08617717                                  | Sandeep Sangwan      | Executive Director                      | Chairperson             | 01-01-2020          |                      |                           |  |  |  |
| 2  | 02509800                                  | Deepesh Baxi         | Executive Director                      | Member                  | 01-01-2021          |                      |                           |  |  |  |
| 3  | 00117692                                  | Rakesh Makhija       | Non-Executive -<br>Independent Director | Member                  | 18-06-2021          |                      |                           |  |  |  |
| 4  | 9999999 Siddharth Shetty Managing Counsel |                      | Managing Counsel                        | Member                  | 31-07-2014          |                      | Textual<br>Information(1) |  |  |  |

|                        | Sr Text Block                                            |
|------------------------|----------------------------------------------------------|
| Textual Information(1) | Mr. Siddharth Shetty Managing Cousel is a member of RMC. |

| Co | rporate Socia                                                                                                                     | ıl Responsibility Comm  | ittee                                   |                         |                     |                      |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-------------------------|---------------------|----------------------|---------|
|    | Whether                                                                                                                           | the Corporate Social Re | Yes                                     |                         |                     |                      |         |
| Sr | DIN Name of Committee members                                                                                                     |                         | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |
| 1  | 00117692                                                                                                                          | Rakesh Makhija          | Non-Executive -<br>Independent Director | Chairperson             | 17-10-2019          |                      |         |
| 2  | 1 Independent Director  3 02519725 Sashi Mukundan Non-Executive - Nominee Director  4 08617717 Sandeep Sangwan Executive Director |                         |                                         | Member                  | 23-07-2018          |                      |         |
| 3  |                                                                                                                                   |                         |                                         | Member                  | 31-07-2014          |                      |         |
| 4  |                                                                                                                                   |                         | Member                                  | 01-01-2020              |                     |                      |         |
| 5  |                                                                                                                                   |                         | Executive Director                      | Member                  | 01-01-2021          |                      |         |

| Otl | her Committee |                           |                         |                         |                         |         |
|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|     | Annexure 1                                                       |                                                                |                                                                      |                                                        |                                                     |                                                              |                                                                             |                                                                 |  |  |
|-----|------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|
| An  | Annexure 1                                                       |                                                                |                                                                      |                                                        |                                                     |                                                              |                                                                             |                                                                 |  |  |
| III | III. Meeting of Board of Directors                               |                                                                |                                                                      |                                                        |                                                     |                                                              |                                                                             |                                                                 |  |  |
| Di  | Disclosure of notes on meeting of board of directors explanatory |                                                                |                                                                      |                                                        |                                                     |                                                              |                                                                             |                                                                 |  |  |
| Sr  | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for not providing Date                           | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |
| 1   | 09-05-2023                                                       |                                                                |                                                                      | This is Foreign Director so don't have PAN             | Yes                                                 | 11                                                           | 10                                                                          | 4                                                               |  |  |
| 2   |                                                                  | 31-07-2023                                                     | 82                                                                   | This is<br>Foreign<br>Director so<br>don't have<br>PAN | Yes                                                 | 11                                                           | 10                                                                          | 4                                                               |  |  |

|     | Annexure 1                      |                                                                                                                         |                                                             |                         |                                       |                                                        |                                                                      |                                                                                              |                                                                    |                                                                                              |
|-----|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|---------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| IV. | IV. Meeting of Committees       |                                                                                                                         |                                                             |                         |                                       |                                                        |                                                                      |                                                                                              |                                                                    |                                                                                              |
|     |                                 | Disclos                                                                                                                 | sure of notes o                                             | n meeting of            | f committee                           | s explanatory                                          |                                                                      |                                                                                              |                                                                    |                                                                                              |
| Sr  | Name of<br>Committee            | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1   | Audit<br>Committee              | 09-05-2023                                                                                                              |                                                             |                         |                                       | Yes                                                    | 6                                                                    | 6                                                                                            | 4                                                                  | 0                                                                                            |
| 2   | Audit<br>Committee              | 31-07-2023                                                                                                              | 82                                                          |                         |                                       | Yes                                                    | 6                                                                    | 5                                                                                            | 4                                                                  | 0                                                                                            |
| 3   | Risk<br>Management<br>Committee | 12-09-2023                                                                                                              | 42                                                          |                         |                                       | Yes                                                    | 3                                                                    | 3                                                                                            | 1                                                                  | 1                                                                                            |

|   | Annexure 1                    |                                                                                                        |                                  |                                                                    |  |  |  |
|---|-------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|--|--|--|
|   | V. Related Party Transactions |                                                                                                        |                                  |                                                                    |  |  |  |
|   | Sr                            | Subject                                                                                                | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
|   | 1                             | Whether prior approval of audit committee obtained                                                     | Yes                              |                                                                    |  |  |  |
| Ī | 2                             | Whether shareholder approval obtained for material RPT                                                 | NA                               |                                                                    |  |  |  |
|   | 3                             | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |                                                                    |  |  |  |

|    | Annexure 1                                                                                                                                                                                                    |                            |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|--|--|
| VI | VI. Affirmations                                                                                                                                                                                              |                            |  |  |  |  |  |
| Sr | Subject                                                                                                                                                                                                       | Compliance status (Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                                                                 | Yes                        |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                         | Yes                        |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                    | Yes                        |  |  |  |  |  |

|    | Annexure 1        |                                          |  |  |  |
|----|-------------------|------------------------------------------|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |  |
| 1  | Name of signatory | Ms. Hemangi Ghag                         |  |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |  |

## **Details of Cyber security incidence**

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

| Signatory Details     |                   |  |  |  |
|-----------------------|-------------------|--|--|--|
| Name of signatory     | Hemangi Ghag      |  |  |  |
| Designation of person | Company Secretary |  |  |  |
| Place                 | Mumbai            |  |  |  |
| Date                  | 10-10-2023        |  |  |  |